HABERSHAM COUNTY BOARD OF COMMISSION EXECUTIVE SUMMARY

SUBJECT: Approve/Ratify the Purchase of one (1) 2016 Ford E-350 Cutaway Shuttle Bus

DATE: January 8, 2024

BUDGET IFORMATION: ANNUAL-CAPITAL- \$32,625.00 (Capital) (X) RECOMMENDATION
() POLICY DISCUSSION
() STATUS REPORT
() OTHER

COMMISSION ACTION REQUESTED ON: 01/16/2024

PURPOSE: To request Commission approve the purchase of one (1) Ford E-350 Cutaway Shuttle Bus for the Senior Center

BACKGROUND / HISTORY: The Senior Center is requesting the Commission approve the purchase of one (1) Ford E-350 Cutaway Shuttle Bus. Finance/Purchasing has been searching for several months at various dealers across the region and United States to purchase "a late model Shuttle Bus with low mileage" for the Senior Center which will replace an aging bus that is no longer mechanically sound to use. Pricing on the quotes ranged from \$38,900 to \$69,995. Town Car Auto Sales in West Pam Beach, FL had one listed for \$35,000. We requested their best quote which came in at a cost of \$32,000.00 plus \$625 shipping cost. The Shuttle Bus is a 2016 Ford E-350 Shuttle with 88,105 miles. The Senior Center was approved \$43,000 in the FY 2024 Budget for this purchase for this Fiscal Year.

FACTS AND ISSUES:

a. Several quotes were procured from various dealers ranging from \$38,900 - \$69,995.
b. Town Car Auto Sales quote of \$32,625 met the County's needs and was in the correct price range.
c. Funding will come from the following source if approved by the Board:
\$32,625 - Senior Center Capital Fund

OPTIONS:

- 1) Ratify the purchase of one (1) Ford E-350 Cutaway Shuttle Bus for the Senior Center
- 2) Deny the purchase of three (one (1) Ford E-350 Cutaway Shuttle Bus for the Senior Center
- 3) Commission defined alternative.

RECOMMENDED SAMPLE MOTION: Move to Approve the purchase of one (1) Ford E-350 Cutaway Shuttle Bus for the Senior Center from Town Car Auto Sales in West Palm Beach, FL in the amount of \$32,625.

DEPARTMENT:

Prepared by: Finance

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Director _____Tim Sims______

ADMINISTRATIVE COMMENTS:_____

DATE:_____

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County Manager

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TOWN CARS AUTO SALES

1126 53rd Ct N, WEST PALM BEACH, FL 33407 561-707-0802 Fax 561-840-0587

BILL OF SALE - PURCHASE ORDER - INVOICE

USED MOTOR VEHICLE ORDER # 6052 DATE OF PURCHASE 01/04/2024			TRADE-IN #1 LIEN:		
BUYER: CO-BUYER:			YEAR:		
	CO-BOTER.		VIN:		
HABERSHAM COUNTY BOARD OF 130 JACOB'S WAY			MILEAGE:		
CLARKESVILLE, GA 30523	,		TRADE-IN #2 LIEN:		
706-839-0202	,				
SSAN			YEAR:		
DOB //			VIN:		
DL # Email address:			MILEAGE:		
Please enter my order as herein described. To be delivered (barring delays in transportation or other causes beyond our control.) This sale is according to the terms herein mentioned.					
MOTOR VEHICLE SA	LES PRICE: 31,900	.00		VEHICLE # 20388	
INSURANCE: 0.00	FILING FI	EE: 0.0	0		
GAP: 0.00	TEMP LICENSE F	EE: 0.0	0	USED	
DOCUMENT FEE*: 0.00	DECAL F			20388	
SERVICE CONTRACT*: 0.00	TAG TRANSFER F			2016	
ADMIN FEE:*: 75.00 MISC FEE: 650.00	TAG RENEWAL F NEW TAG F		II MAKE:	FORD	
·····	000% DOC STAMP F			E350	
TITLE FEE: 0.00	BATTERY DISPOS			WHITE	
REGISTRATION FEE: 0.00	DEALER F			BUS	
			VIN:	1FDEE3FL2GDC36187	
TOTAL PURCHASE PRIC			MILEAGE IS:	88,105.0	
NON REFUNDABLE DEPOS					
LIEN ON TRAI BALANG					
THIS VEHICLE SOLD WITHOUT WARRANTY: "AS IS" MILEAGE IS: 88,105.0 THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL I hereby certify that to the best of my knowledge the odometer reading as stated above reflects the actual mileage of the vehicle described above. WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY AND/OP EITNESS I hereby certify that to the best of my knowledge the odometer					
INFELED WARRANTIES OF MERCHANTABLET FAND/OR FITNESS				-	
FOR A FARTICOLART OR COL, AND RETTIER ASSOMED NOR				-	
BEHALF ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS ANY EXTENDED SERVICE CONTRACT OR GUARANTEE OR VEHICLE. BUYER SHALL NOT BE ENTITLED TO RECOVER FROM WARRANTY IS BETWEEN THE CONTRACT COMPANY AND					
			IS BETWEEN THE CONTRACT COMPANY AND		
			THE CUSTOMER. CUSTOMER HOLDS THIS DEALER AND IT'S		
LOSS OF PROFITS, LOSS OF INCOME, AND/OR ANY OTHER OFFICERS AND EMPLOYEES HARMLESS IN THE EVENT OF ANY CLAIMS OR CLAIMS PROBLEMS. PURCHASER AGREES					
INCIDENTAL DAMAGES.	THAT HE OR SHE HAS READ THE WARRANTY DISCLAIMER AND FULLY UNDERSTANDS THAT THE VEHICLE IS				
		PURCHASED			
Tire Date Code: ALL SAL	ES ARE FINAL				
Buyer (+)		Co-Buyer			
HABERSHAM COUNTY BO	ARD OF	So-buyer			
CUSTOMER IS RESPONSIBLE F		RS TO THIS MOT		· · · · · · · · · · · · · · · · · · ·	
Insurance Company					
· · ·			cy #		
COMMENTS: BUS WILL BE TRANSPORTED	TO BUTER. BALANCE DUE IMP	REDIATELY ON DELI	VERT		
* This charge represents costs and profit to the dealer for items such as service contract, inspecting, cleaning, and adjusting vehicles, and preparing documents related to the sale.					
This order comprises the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I have read this der and agree to it by my signature below. I also certify that I am 18 years of age or older. I hereby acknowledge receipt of a copy of this order.					
	<u> </u>		CUSTOMER WILL RE	ECEIVE GOOD TITLE	
(SALESMAN)			V		
APPROVED SIGNED:					
(This order is not valid unless signed and accepted by dealer or authorized representative.)					
Page 1 of 2					